

Blood Covenant of Friendship

TITLE PAGE - nr 1

- **What are Abraham's Blessings**

- Information taken from:

- From Jay Snell's Volume nr 1:

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- Dr. Jay Snell, web site <http://jaysnell.org>
- Address: "How to obtain God's blessings", P.O. Box 608, Pearland, TX 77388

Blood Covenant of Friendship

TITLE PAGE - nr 2

- **Presentations can be downloaded from:**
- **Link:** <http://grafted-promise.net/>
 — **button: “Andy’s Corner”**
- **File formats:**
 - ◆ **.pdf for Adobe Reader**
 - ◆ **.ppt power point slide presentation**

Blood Covenant of Friendship

TITLE PAGE - nr 3

- Jay Snell web page for free books on the Abrahamic Covenant
- <https://jaysnell.org/freebooks.htm>

Book #1: What Are Abraham's Blessings Anyway?

Book #2: What've They Done With Abraham's Blessings?

Book #3: The Unbroken Force of Abraham's Blessings

Book #4: How To Obtain Abraham's Blessings

Blood Covenant of Friendship – 01

- Isaac, the “child of the Promise
- TITLE PAGE
- July 28 presentation
- The **first member** of the seed group of Abraham.
- What the **first offspring** inherited, the **later offspring** inherited also!

Blood Covenant of Friendship – 02

- What are Abraham's Blessings?
- promise **49**:
- ... I will establish my covenant with **Isaac's seed** after him **for an everlasting covenant.** (Gen 17:19)

Blood Covenant of Friendship – 03

- Isaac, the “child of the Promise”
- The Abrahamic Seed Group—The Case of Isaac
- Just prior to his death, Abraham gave his great wealth to Isaac (Genesis 24:36 and 25:5).
- (Genesis 24:36) And Sarah my master’s wife bore a son to my master when she was old; **and to him he has given all that he has.**
- (Genesis 25:5) **And Abraham gave all that he had to Isaac.**

Blood Covenant of Friendship – 04

- Isaac, the “child of the Promise”
- In addition to Abraham's wealth, **God blessed Isaac directly**, and Moses, as he did with Abraham, linked Isaac's blessings from God to the Sixty Promises, the (BARAK-EULOGIA)-Covenant Structure.
- Moses said, “**And it came to pass after the death of Abraham, that God blessed his son Isaac...**” (Genesis 25:11).

Blood Covenant of Friendship – 05

- **Isaac, the “child of the Promise”**
- The same covenant God confirmed the major stipulations of the Sixty Promises - (BARAK-EULOGIA)-Covenant Structure with Isaac.
- (Genesis 26:2-4). "And the Lord appeared unto him and said, "...Sojourn in this land and **I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; And I will make thy seed multiply as the stars of heaven, and will give unto thy seed all these countries: and in thy seed shall all the nations of the earth be blessed...**"

Blood Covenant of Friendship – 06

- Isaac, the “child of the Promise”
- Method of Scripture Analysis:
 - *(How can we see Scripture terms are “linked” to the Abrahamic Covenant?)*
 - Identical terms used,
 - Eight Questions:
 1. God is involved.
 2. The **seed** is involved.
 3. Covenant Terms are used.
- Example: Footnote a: Genesis 24:7 descendants^[a] Literally **seed**

Blood Covenant of Friendship – 07

- Isaac, the “child of the Promise”
- 4. The covenant activities are:
 - a. I will be with thee.
 - b. I will bless thee.
 - c. I will give the land to you and your **seed**.
 - d. I will perform my oath.
 - e. I will multiply your **seed**.
 - f. All nations shall be blessed through your **seed**.

Blood Covenant of Friendship – 08

- **Isaac, the “child of the Promise”**
- **5.** There are benefits.
- **6.** The benefits are named in 4, a-e above.
- **7.** They are one or more of the Sixty Promises.
- **8.** They are within the definition of BARAK-EULOGIA.

Blood Covenant of Friendship – 09

- Isaac, the “child of the Promise”
- Furthermore, Moses attributed the great wealth that Isaac accumulated in his lifetime **to the Blessing-Covenant that God made with Abraham and his seed group**, of which Isaac was **the first member**.
- Moses declared that: (Gen 26:12-14). "...Isaac sowed in that land, and **received in the same year an hundredfold**: and **the Lord blessed him**. And the man waxed great, and **went forward**, and **grew until he became very great**: for he had **possession of flocks**, and **possession of herds**, and **great store of servants**: and the Philistines envied him"

Blood Covenant of Friendship – 10

- Isaac, the “child of the Promise”
- "blessing," as noted previously, means "the beneficial endowment of God's power to produce well-being in every area of man's life."
- Below, we name some of the "well-being," that is, "blessings" in Isaac's life.
 - 1. He received from his sowing a hundredfold in one year.
 - 2. He waxed great.
 - 3. He went forward, not backward.

Blood Covenant of Friendship – 11

- Isaac, the “child of the Promise”
- 4. He grew until he became very great.
- 5. He had possession of flocks.
- 6. He had possession of herds.
- 7. He had a great store of servants.
- 8. He was envied because of all these blessings.

Blood Covenant of Friendship – 12

- Isaac, the “child of the Promise”
- Method of Scripture Analysis: Eight Questions
- We see at a glance that all the other Questions of our Eight Questions in the Method of Scripture Analysis require a "Yes" concerning this passage of Isaac's inclusion in the Abrahamic Blessings:
 - 1. God is involved.
 - 2. The seed is involved.
 - 3. Terms are used.

Blood Covenant of Friendship – 13

- **Isaac, the “child of the Promise”**
- **4. The covenant activities are:**
 - **a. I will be with thee.**
 - **b. I will bless thee.**
 - **c. I will give the land to you and your seed.**
 - **d. I will perform my oath.**
 - **e. I will multiply your seed.**
 - **f. All nations shall be blessed through your seed.**

Blood Covenant of Friendship – 14

- **Isaac, the “child of the Promise”**
- **5.** There are benefits.
- **6.** The benefits are named in nr. 4, a-e above.
- **7.** They are one or more of the Sixty Promises.
- **8.** They are within the definition of BARAK-EULOGIA.

Blood Covenant of Friendship – 15

- Isaac, the “child of the Promise”
- One of Abraham's blessings: Here we see the first of the Abrahamic Seed Group blessed with the same thing as Abraham, i.e., **“greatness.”**
- The two expressions, **“received a Hundred-fold”** and **“he went forward”** are not terms used in the Sixty Promises, They are however, **activities based upon the Sixty Promises.**
- The **essence** of the Sixty Promises-Blessing-Structure involves the **beneficent activity of God in behalf of Abraham and his Seed Group.**

Blood Covenant of Friendship – 16

- Isaac, the “child of the Promise”
- The "hundredfold reaping" and "going forward" are in keeping with the obvious intentions of God.
- "Losing a crop" or a "meager harvest" or "being set back" **is the exact opposite** of the very meaning of BARAK-EULOGIA.
- Obviously, these activities answer affirmatively Question 4.

Blood Covenant of Friendship – 17

- **Isaac, the “child of the Promise”**
- **Question 5 and 6: There are **benefits**.** As listed in 4 a-f.
- 4. The covenant activities are:
 - a. I will be with thee.
 - b. I will bless thee.
 - c. I will give the land to you and your seed.
 - d. I will perform my oath.
 - e. I will multiply your seed.
 - f. All nations shall be blessed through your seed.
- **Furthermore, there is no record of illness whatsoever.**

Blood Covenant of Friendship – 18

- **Isaac, the “child of the Promise”**
- Questions 7 and 8 are also affirmative since "bless" is one of the Sixty Promises, and everything in the passage is within the scope of the BARAK-EULOGIA definition.
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- **CONCLUSION:**
- **Therefore, all Eight Questions Method of Scripture Analysis when applied to the above passage require a "Yes" answer.**

Blood Covenant of Friendship – 19

- Isaac, the “child of the Promise”
- Finally, **if** the essence of Isaac's eight blessings listed above **are not valid** for the followers of Christ in the New Testament era, **then Old Testament Judaism surpasses the Christian religion** of the last two thousand years.

Blood Covenant of Friendship - 20

- **End of the presentation**
- **Isaac, the “child of the Promise”**
- Next week:
- **Christians, Members of the Abrahamic Seed Group**