

Blood Covenant of Friendship

TITLE PAGE - nr 1

- **What are Abraham's Blessings**

- Information taken from:

- From Jay Snell's Volume nr 3:

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- Dr. Jay Snell, web site <http://jaysnell.org>
- Address: "How to obtain God's blessings", P.O. Box 608, Pearland, TX 77388

Blood Covenant of Friendship

TITLE PAGE - nr 2

- **Presentations can be downloaded from:**

- **Link:** <http://grafted-promise.net/>
 — **button: “Andy’s Corner”**

- **File formats:**
 - ◆ **.pdf for Adobe Reader**
 - ◆ **.ppt power point slide presentation**

Blood Covenant of Friendship

TITLE PAGE - nr 3

- Jay Snell web page for free books on the Abrahamic Covenant
- <https://jaysnell.org/freebooks.htm>

Book #1: What Are Abraham's Blessings Anyway?

Book #2: What've They Done With Abraham's Blessings?

Book #3: The Unbroken Force of Abraham's Blessings

Book #4: How To Obtain Abraham's Blessings

Blood Covenant of Friendship 1

- “UNBROKEN FORCE” of the Abrahamic Covenant
- The God of scripture specifically singled out only **one group of people** to whom **He committed himself** in the form of **60 promises**.

Blood Covenant of Friendship 2

- “UNBROKEN FORCE” of the Abrahamic Covenant
- The God of scripture made this commitment to **withhold nothing beneficial** from this one group:
 - **”Abraham and his seed”.**

Blood Covenant of Friendship 3

- “UNBROKEN FORCE” of the Abrahamic Covenant

- Time frame: continue **forever**

Blood Covenant of Friendship 4

- “UNBROKEN FORCE” of the Abrahamic Covenant
- promise **35**:
-the covenant between God, Abraham, and his seed in their generations coming after Abraham is **an everlasting covenant.**
- Genesis 17:7 (NKJV) And I will establish My covenant between Me and you and your descendants after you throughout their generations **for an everlasting, solemn pledge**, to be a God to you and to your posterity after you.

Blood Covenant of Friendship 5

- “UNBROKEN FORCE” of the Abrahamic Covenant
- promise **49** re-affirms this:
- ... with Isaac's seed after him **for an everlasting covenant.**
- Genesis 17:19 (NKJV) But God said, Sarah your wife shall bear you a son indeed, and you shall call his name Isaac [laughter]; and I will establish My covenant *or* solemn pledge with him **for an everlasting covenant** and with his posterity after him.

Blood Covenant of Friendship 6

- “UNBROKEN FORCE” of the Abrahamic Covenant
- **God never canceled His "forever".**
- The term "forever" encompasses ALL of The Scriptures, The B'rit Hadasha (Gospels, Epistles, and Revelation), as well as The Tanakh (Torah, Prophets and Writings).
- The Abrahamic Seed Group is still in existence in the The B'rit Hadasha (Gospels, Epistles, and Revelation), era!

Blood Covenant of Friendship 7

- “UNBROKEN FORCE” of the Abrahamic Covenant
- No theological system can be relied upon which fails to give these concepts above their proper place !!

Blood Covenant of Friendship 8

- “UNBROKEN FORCE” of the Abrahamic Covenant
- “UNBROKEN FORCE” of the Abrahamic Covenant
- Paul’s references from the The B’rit Hadasha (Gospels, Epistles, and Revelation), **demonstrate** the Abrahamic Covenant blessings continue in full force after the time of The Crucifixion of Christ.

Blood Covenant of Friendship 9

- “UNBROKEN FORCE” of the Abrahamic Covenant
- Example from **Gal 3:15**
- The Apostle Paul does so by **comparing the covenant** made **between God and Abraham** with a covenant made **between men**.

Blood Covenant of Friendship 10

- “UNBROKEN FORCE” of the Abrahamic Covenant
- (Galatians 3:15) "**Brethren, I speak after the manner of men; though it be but a man's covenant, yet if it be CONFIRMED, no man disannulleth or addeth thereto**".
- When two men make a covenant and confirm it, **both men must agree** to add another stipulation to the covenant or cancel the covenant entirely. **One** of the men **would not have the right, unilaterally,** to either add to the covenant or to cancel it **without the express permission of the other man.**

Blood Covenant of Friendship 11

- “UNBROKEN FORCE” of the Abrahamic Covenant
- Once the covenant has been authorized by them both, **any change in the terms or the duration** of the covenant must also be agreed to by **both** men.
- Since Abraham is dead and cannot agree to any such rearrangement,
- Since there is no Scripture in either the Old or the New Testaments which record any such rearrangement or cancellation between God and Abraham,
- Conclusion of Galatians 3:15: **Paul doesn't belabor the point:**
- The Abrahamic Covenant continues in force during the Christian era.

Blood Covenant of Friendship 12

- “UNBROKEN FORCE” of the Abrahamic Covenant
- **In addition, in Galatians 3:17**, Paul maintains that no third party can rearrange the terms or the duration of the covenant between God and Abraham. This includes Moses.
- Moses appeared with the Law over four hundred years later.
- Moses brought in the Law and placed it in conjunction with the Sixty Promises, **Moses' Law did not change the Abrahamic Covenant one bit.**
- **Galatians 3:17** screams this tremendous, staggering truth. For Paul takes dead aim at the law and boldly declares that its appearance, four hundred thirty years after the confirmation of the Abrahamic Covenant, **neither unauthorized the Abrahamic Covenant nor made it inoperative.**

Blood Covenant of Friendship 13

- “UNBROKEN FORCE” of the Abrahamic Covenant
- Paul said in (Galatians 3:17) "And this I say, that the covenant, that was **confirmed** before of God in Christ, **the law**, (Instructions), which was four hundred and thirty years after, **cannot disannul**, that it should make **the promise of none effect**"
- Four things to note in Galatians 3:17:
 - 1. “the promise”, or “the promises”, is another term used in the N.T. for the Abrahamic Covenant. *(See previous presentation)*
 - 2. “Confirmed”
 - 3. “cannot disannul”
 - 4. “none effect”

Blood Covenant of Friendship 14

- “UNBROKEN FORCE” of the Abrahamic Covenant
- **Nr 2. "Confirmed"** in this verse (**Galatians 3:17**), combines the Greek preposition PRO, meaning "previously," and KURAO (the same word translated "**confirmed**" in verse 15), meaning "**to authorize.**"
- PRO + KURAO = "**previously authorized**".
- This combination, then, means "**previously confirmed or authorized.**"
- **The covenant between God and Abraham was authorized prior to the Law.**

Blood Covenant of Friendship 15

- “UNBROKEN FORCE” of the Abrahamic Covenant
- **Nr 3. “cannot disannul ”** Therefore, **no third party has the right** to set aside, rearrange, or unauthorize this covenant.
- This includes the Law of Moses since it was not an original provision of the covenant.
- The “Law of Moses” came into being **four hundred-thirty years later.**

Blood Covenant of Friendship 16

- “UNBROKEN FORCE” of the Abrahamic Covenant
- In other words to reemphasize this fact:
- Since there are **no Scriptures that state the Abrahamic Covenant has been set aside, rearranged, or unauthorized:**
- **no other third party** (preacher, teacher, writer, theologian, Moses, or anyone else) **can** sensibly, credibly, or scripturally **maintain otherwise.**

Blood Covenant of Friendship 17

- “UNBROKEN FORCE” of the Abrahamic Covenant
- **Nr. 4. “none effect”**
- “Of none effect” is the translation of KATARGEO.
- KATA = "down" and ARGOS = "not working," "inactive," or "inoperative."
- ARGOS = A (Greek negative) + ERGON = "work"
ARGOS = "negation of work, absence of work, no work."
- KATARGEO = "reduced in status or rank to a position of no longer working or being active."
- KATARGEO is used to demonstrate, **not that something has disappeared**, but that something has lost its purpose, its reason for being, and has therefore become useless, no longer functioning **as originally intended**.

Blood Covenant of Friendship 18

- “UNBROKEN FORCE” of the Abrahamic Covenant
- **Nr. 4.** - continued: “**none effect**”
- Now his use of **KATARGEO** thunders out: The Law did not reduce the Abrahamic Covenant in status, rank, or importance.
- Neither did The Law place **the PROMISE** in the position of no longer working, no longer being active, or making it of none effect.
- The covenant is still confirmed, in force, active, and working for the benefit of the Abrahamic Seed Group.

Blood Covenant of Friendship 19

- “UNBROKEN FORCE” of the Abrahamic Covenant
- Galatians 3:17 *(once more Paul's words)*
- "And this I say, that the covenant, that was **confirmed** before of God in Christ, **the law,** (Instructions), which was four hundred and thirty years after, **cannot disannul,** that it should make **the promise of none effect**".

Blood Covenant of Friendship 20

- “UNBROKEN FORCE” of the Abrahamic Covenant
- Paul's view SUMMARIZED; the **continuing force** of the Abrahamic Covenant during the Christian era:
 - 1. The Abrahamic Covenant **was confirmed in the past** (PRO plus KURAO). (Galatians 3:17)
 - 2. The results of that authorization **were still standing in Paul's day** (Greek Perfect Tense).
 - 3. Neither God nor Abraham rearranged the Terms or duration of it (EPIDIATASSO).
 - 4. Neither God nor Abraham canceled it (ATHETEO).

Blood Covenant of Friendship 21

- “UNBROKEN FORCE” of the Abrahamic Covenant
- 5. Since Abraham died and can no longer agree to any changes or cancellations, **not even God himself can unilaterally rearrange or cancel it!**
- 6. No third party can place any additional stipulations upon it that would rearrange its terms or duration.
- 7. No third party (not even Moses) can "undo the confirmation" of it (AKURAO).
- 8. No third party can declare **the Abrahamic Covenant** "to be inoperative" (KATARGEO).

Blood Covenant of Friendship 22

- “UNBROKEN FORCE” of the Abrahamic Covenant
- END - July 21 presentation
- Next week: July 28 presentation
- **Isaac, the “child of the Promise”**
- Week after:
- “Membership” promises, that includes ALL followers of Yeshua.